

REPORT OF INDEPENDENT EXPENDITURES

OFFICE USE ONLY

STATE OF WISCONSIN CF-7

This form must be notarized and mailed

COMMITTEE, INDIVIDUAL, OR OTHER ORGANIZATION INFORMATION

Committee ID: 1200152

Filing Period Name:	Spring Pre-Election 2025
Name of Committee, Individual:	Building America's Future
Street Address:	1825 I St. N.W. Suite 900
City, State and Zip:	Washington, DC 20006
Email:	

Date Paid	Communication Date	Name and Address of Person or Business to Whom Payment Was Made	Name and Address of Vendor	Purpose	Candidate(s) Affected by Expenditure(s)(Include Office Sought)	Support	Oppose	Comment(s)	Amount This Period
Independent Expenditure									
02/18/2025	02/20/2025	IMGE LLC 1401 H Street NW, Suite 550, Washington, DC 20005		Media - Online Advertising	Crawford, Susan M (Supreme Court,Supreme Court,Supreme Court)	<input type="checkbox"/>	<input checked="" type="checkbox"/>		\$250,000.00
02/18/2025	02/20/2025	M2 PLACEMENT LLC 10065 E HARVARD AVE, STE 400, DENVER, CO 80231		Media - TV	Crawford, Susan M (Supreme Court,Supreme Court,Supreme Court)	<input type="checkbox"/>	<input checked="" type="checkbox"/>		\$1,610,640.00
02/18/2025	02/20/2025	TAG LLC PO Box 1243, Alexandria, VA 22313		Media - Online Advertising	Crawford, Susan M (Supreme Court,Supreme Court,Supreme Court)	<input type="checkbox"/>	<input checked="" type="checkbox"/>		\$3,500.00
02/18/2025	02/20/2025	TAG LLC PO Box 1243, Alexandria, VA 22313		Media - TV	Crawford, Susan M (Supreme Court,Supreme Court,Supreme Court)	<input type="checkbox"/>	<input checked="" type="checkbox"/>		\$8,500.00
02/20/2025	03/04/2025	Red Maverick Media 1426 N. 3rd Street, Suite 310, Harrisburg, PA 17102		Other	Crawford, Susan M (Supreme Court,Supreme Court,Supreme Court)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Mail production/postage	\$155,882.00
03/04/2025	03/06/2025	M2 PLACEMENT LLC 10065 E HARVARD AVE, STE 400, DENVER, CO 80231		Media - TV	Crawford, Susan M (Supreme Court,Supreme Court,Supreme Court)	<input type="checkbox"/>	<input checked="" type="checkbox"/>		\$1,610,640.00
03/04/2025	03/10/2025	Red Maverick Media 1426 N. 3rd Street, Suite 310, Harrisburg, PA 17102		Other	Crawford, Susan M (Supreme Court,Supreme Court,Supreme Court)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Mail production/postage	\$317,420.00
03/06/2025	03/06/2025	TAG LLC PO Box 1243, Alexandria, VA 22313		Media - TV	Crawford, Susan M (Supreme Court,Supreme Court,Supreme Court)	<input type="checkbox"/>	<input checked="" type="checkbox"/>		\$12,000.00
Sub Total									\$3,968,582.00
Total									\$3,968,582.00

I, _____
certify that the information in this report is true, correct and complete.

Signature of Treasurer, Individual, or Agent

Date

OATH

i. Pursuant to s. 11.0505, 11.0605, or 11.1001, I Building America's Future affirm, under oath, that I will comply with the prohibition on coordination under s. 11.1203 with respect to any candidate or agent or candidate committee who is supported or opposed by the express advocacy.

ii. Being duly sworn, state that with respect to independent disbursements in support of the candidates listed (the committee / independent disbursement committee does not) (I do not) act in cooperation or consultation with any candidate or agent or authorized committee of a candidate who is supported and (the committee / independent disbursement committee does not) (I do not) act in concert with or at the request or suggestion of any candidate or any agent or authorized committee of a candidate who is supported. (The committee/ independent disbursement committee does not) (I do not) act in cooperation or consultation with any candidate or agent or authorized committee of a candidate who benefits from a disbursement made in opposition to a candidate listed and (the committee/ independent disbursement committee does not) (I do not) act in concert with, or at the request or suggestion of, any candidate or agent or authorized committee of a candidate who benefits from a disbursement made in opposition to a candidate listed.

STATE OF WISCONSIN

COUNTY OF _____

Building America's Future

Subscribed and sworn to (affirmed) before me this _____ day of _____, _____

(Signature of Individual, Treasurer or Agent)

(Notary Public or Person Authorized to Administer Oaths)

My Commission expires _____, _____. (For Notary Only) Is Permanent

THE INFORMATION ON THIS FORM IS REQUIRED BY ss. 11.0505, 11.0605, 11.1001, STATS. FAILURE TO PROVIDE THE INFORMATION MAY SUBJECT YOU TO THE PENALTIES OF SS. 11.1400, 11.1401, STATS.

THIS FORM IS PRESCRIBED BY THE Wisconsin Ethics Commission | P.O. Box 7125, Madison, WI 53707-7125 | Phone: 608-266-8123 | Email: campaignfinance@wi.gov